



Dear Junior Golfers,

I would like to thank those of you who were a part of the 2018 Junior Camps held at The Bucks Club. We had a very successful season and are looking forward to a repeat performance with returning juniors and some new faces. Please allow this letter to serve as an invitation for you and your friends to come back and enjoy our programs.

The cost will be **\$280** per week, with a maximum of **20** students per week. Camps start at 8:00 a.m. and ends at 12:00 p.m. Tuesday through Friday. **To show our appreciation for your support, all students will receive a gift certificate for themselves and an adult for a complimentary 9 hole green fee at the Bucks Club!** Please note, carts are not included.

We are requesting that all students wear a collared shirt or proper top for golf, and shorts. **Please no gym shorts or jeans or tee shirts.** Unfortunately, we cannot allow for improper attire due to golf course policy and teaching the juniors correct golf etiquette.

Sessions will cover all facets of the golf game including: etiquette, chipping, putting, mid-irons, and woods. All students will play on the course under the supervision of the staff. Each day a light snack and a drink will be provided at the chosen break time for each group. If there are any dietary needs or allergies, please let us know at the beginning of the week. Also, if clubs are needed, please let me know prior to the first day of camp, preferably by the Friday before your designated week.

I have been a PGA professional for 36 years. For the last 33 years, I have been exclusively a teaching professional and have taught at Green Valley CC, Woodcrest CC and the Bucks Club. I have given over 37,000 lessons during my career to players of all levels, from beginners to professionals. My teaching philosophy stresses simple basic fundamentals that are tailored to each student's individual abilities and goals. Those fundamentals are used as a building block for students to achieve whatever level of success their work ethic and commitment will provide.

Please make sure you reserve early in order to get your desired session(s). **Only cash or checks will be accepted.** Please make checks payable to **Cash or Jamie Shaffer**. Sign ups are on a first come, first served basis. The limit for each camp is **20** students. If anyone is interested in signing up for multiple weeks, please do so as soon as possible. This will prevent you from not getting the additional week(s) you want.

On behalf of The Bucks Club, I anticipate a fun and educational Junior Golf Camp season.

Sincerely,

*Jamie Shaffer*

Jamie Shaffer  
PGA Teaching Professional  
The Bucks Club

## The Bucks Club – 2019 Junior Golf Camp Application

NAME: \_\_\_\_\_ AGE: (must be 7+) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

DOES YOUR CHILD NEED EQUIPMENT? \_\_\_\_\_

**Please mark (#1) next to first choice for camp, then #2, #3, etc...**

Session 1: June 18 – June 21 (Ages 7-16)    \_\_\_    Session 6: July 23 – July 26 (Ages 7-16)    \_\_\_

Session 2: June 25 – June 28 (Ages 7-16)    \_\_\_    Session 7: July 30 – Aug 2 (Ages 7-16)    \_\_\_

Session 3: July 2 – July 5 (Ages 7-16)    \_\_\_    Session 8: Aug 6 – Aug 9 (Ages 7-16)    \_\_\_

Note: 3 day session (no 7/4) - \$210.00

Session 4: Jul 9 – July 12 (Ages 7-16)    \_\_\_    Session 9: Aug 13 – Aug 16 (Ages 7-16)    \_\_\_

Session 5: Jul 16 – July 19 (Ages 7-16)    \_\_\_    Session 10: Aug 20 – Aug 23 (Ages 7-16)    \_\_\_

**Each session is \$280.00.** If signing up for more than one week, please make a note on the form.

**Please Note:** Session 3 is \$210.00 and only 3 days due to 4<sup>th</sup> of July holiday.

**Session Size is Limited to Minimum of 10 Students and a Maximum of 20 Students**

**ONLY cash/checks will be accepted. All checks made payable to Cash or Jamie Shaffer.**

Please be sure to include your email address as your confirmation will be emailed to you. Because of the limited size groups, there are no refunds. However, you can switch to a different session if there is room. All changes must be made at least 2 weeks before the session you are moving from begins.

### Emergency Contact Information

Parent or Guardian to contact in case of emergency: \_\_\_\_\_

Phone Number: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Family Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

In case of emergency, do we have the authority to call 911 and have appropriate measures taken to properly care for your child?

YES    NO    (please circle and initial) \_\_\_\_\_

Payments must be either **CASH or CHECK**. Make all checks payable to: **Cash or Jamie Shaffer**. By my signature, I indicate that I fully understand there is no refund and that I shall abide by all rules and regulations of the Management.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return form with payment. Mail to: Jamie Shaffer, 211 Jefferson Avenue, Horsham, PA 19044. For any questions please contact Jamie at 215-915-3809 or shaffer004@aol.com Visit us at [www.thebucksclub.com/instruction](http://www.thebucksclub.com/instruction)**